## R.O. Box 2550 Saft Lake City, Utah 84110 Tel: 1.801.532.1922 1,800,900.2001 Fax: 1,801,531,9168 FACSIMILE TRANSMITTAL SHEET

Total number of pages including cover letter: 9									
To:	Examiner A. Patel		Dat	e;	Septen	ber 17, 2	004		
	U.S. Patent and Trademark Office			simil	e No.:	(571) 27	73-2456		
			Telephone No.:		(571) 27	72-2456			
From:	James R. Du	zan .							
Serial N	No.:	08/822,438	•						
Client/matter number:		3168-6396US							
Group Art Unit:		2879							
Messag	e/Comments:	Per your request,	Per your request, attached is a Supplemental Amendment.						
_			•						
Faxed b	y;	Date:				_ Time:	-	•	
		-							



230 South 500 East, Suite 300 Salt Lake City, Ultah 84102

CONFIDENTIALITY NOTE: The documents accompanying this facsimile transmission contain information from the law firm of TRASKBRITT, which is confidential and/or legally privileged. The information is intended only for the use of the individual or entity named in this transmission sheet above. If you are not the intended recipient, you are hereby notified that any disclosures, copying, distribution or the taking of any action in reliance on the contents of this facsimile information is strictly prohibited, and that the documents should be returned to this firm immediately. In this regard, if you have received this facsimile transmission in error, please notify us by telephone immediately so that we can arrange for the return of the documents to us at no cost to you.



If you do not receive the complete document, please call (801) 532-1922 as soon as possible

Please type a plus sig	. ,	_	U.S. Patent and Trademark	PTO/SB/21 (08-00) d for use through 10/31/2002. OMB 0651-0031 : Office; U.S. DEPARTMENT OF COMMERCE nation unless it displays a valid OMB control number.					
			Application Number	08/822,438					
	ISMITTAL	•	Filing Date	March 21, 1997					
ļ F	FORM		First Named Inventor	Bovio et al.					
(to be used for all col	rrespondence after ir	nitial filing)	Group Art Unit	2879					
			Examiner Name	A. Patel					
			Attorney Docket Number	3168-6396U\$ (COMP:0121 (200304638-1))					
		ENCLO	OSURES (check all that apply)						
Postcard receipt : (attached to the fi		PTO/S	ation Disclosure Statement, B/0BA (08-00);	Terminal Disdalmer					
Duplicate copy of sheet in the even filing fees are req 37 C.F.R. § 1.16	t that additional	Statem of cited	mental Information Disclosure lent; PTO/SB/08A (08-00); copy I references and Check No. In the amount of \$180.00	Terminal Disclaimer					
Preliminary Amer	ndment	Associ	ate Power of Attorney	Terminal Disclaimer					
Response to Res Requirement/Elec Requirement date	ction of Species	Petition Check \$	n for Extension of Time and No. in the amount of						
Supplemental Arr pages)	endment (7	Petition	1						
1.116 in response action dated		Fee Transmittal Form		Other Enclosure(s) (please identify below):					
Additional claims in the amo		l	d Copy of Priority Document(s) ment Papers (for an Application)						
Letter to Chief Dri of FIGS. w in red	aftsman and copy ith changes made								
Transmittal of For	mal Drawings	Rema	rks .						
Formal Drawings	( sheets)	The Commissioner is authorized to charge any additional fees required but not submitted with any document or request requiring fee payment under 37 C.F.R. §§ 1.16 and 1.17 to Deposit Account 20-1469 during pendency of this application.							
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT									
Firm or Individual name	James R. Duzan		Registration No. 28,393						
Signature Lange R. Des			- Jan						
Date September 17, 2004									
CERTIFICATE OF TRANSMISSION									
I hereby certify that this correspondence is being facsimile transmitted to the Commissioner for Patents (Fax No. (571) 273-2458) on the date shown below.									
Typed or printed name	e Debra L. Mitch	hell							
Signature Date September 17, 2004									

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will very depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be send to the Chief Information Officer, U.S. Patent and Tradament Office, Westington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Bovio et al.

Serial No.: 08/822,438

Filed: March 21, 1997

For: FLAT-PANEL DISPLAY MOUNTING SYSTEM FOR PORTABLE COMPUTER

Confirmation No.: 6352

Examiner: A. Patel

Group Art Unit: 2879

Attorney Docket No.: 3168-6396US

(COMP:0121 (200304638-1))

CERTIFICATE OF TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted to the Commissioner for Patents (Pax No. (571) 273-2456) on the date shown

September 17, 2004

Dabra L. Mitchell Name (Type/Print)

## SUPPLEMENTAL AMENDMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This Supplemental Amendment is in further response to the Office Action of April 8, 2004, and telephone conferences with Examiner Patel on September 16, 2004. The filing of this amendment is as a Supplemental Amendment to the amendment filed on July 8, 2004 in the application to put the application in condition for allowance to be passed for Issue.

Amendments to the Abstract appear on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 7 of this paper.